

Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920
908-204-2510; www.bernards.org

Resolution #2019-0420

Authorization Submission of a Grant Application to It Pay\$ to Plug In: New Jersey's Electric Vehicle Charging Grants: up to \$6,000.00 for Dual-Port Level 2 Charging Stations

WHEREAS, It Pay\$ to Plug In provides grants to offset the cost to purchase, install and maintain electric vehicle charging stations; and

WHEREAS, this program is designed to expand New Jersey's growing network of electric vehicle infrastructure, allowing residents, businesses, organizations and government agencies to purchase and drive electric vehicles and EVs reduce greenhouse gases and other pollutants and improve air quality; and

WHEREAS, It Pay\$ to Plug In: New Jersey's Electric Vehicle Charging Grants, would provide up to \$6,000.00 towards each Dual-Port Level 2 Charging Station; and

WHEREAS, the Director of Public Works is recommending the Township Committee approve the submittal of a grant application to It Pay\$ to Plug In.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Bernards, County of Somerset, State of New Jersey, that it does hereby authorize submission of a grant application to It Pay\$ to Plug In: New Jersey's Electric Vehicle Charging Grants; and

NOW THEREFORE BE IT FURTHER RESOLVED, by the Township Committee of the Township of Bernards, County of Somerset, State of New Jersey, that Jorge L. Casacuberta of the Bernards Township Department of Public Works serves as the Project Manager for the grant application and Pat Monaco, Township Administrator, be authorized to sign the grant on behalf of the Township.

Agenda and Date Voted: 10/15/2019

EXPLANATORY STATEMENT

The Department of Public Works would apply for this grant at each location where we shall install Level 2 charging stations. Our intent is to install the charging stations at Township buildings, parks, parking lots and other convenient Township owned locations within the Township. This is another step into our commitment of going green as a Township.

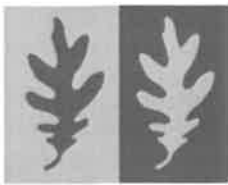
Date: 10/7/19

Jorge L. Casacuberta
Director of Public Works

CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 10/15/2019.

Rhonda Pisano, Municipal Clerk



Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920
908-204-2510; www.bernards.org

Resolution # 2019-0412

Authorizing and Approving Purchase of One (1) Charge-Point CT4021-GW1/Level II/Dual-Port/Bollard-Mount Charging Station with Cord Management Kit (CMK)
from ESCNJ Co-Op #65MCESCCPS, Bid # ESCNJ 18/19-40
to T.P. Bryan Electric Co., Inc., 1926 Chestnut Avenue, Trenton, NJ 08611-2704
In the Amount Not to Exceed \$22,779.93

WHEREAS, the Township of Bernards Public Works Department wishes to purchase one (1) Charge-Point CT4021-GW1/Level II/Dual-Port/Bollard-Mount Charging Station with Cord Management Kit (CMK); and

QTY	DESCRIPTION	UNIT COST	UNIT TOTAL
1	CT4021; Dual-port, Bollard Unit w/Cord Management	\$5,690.75	\$5,690.75
1	CT-4001-CCM; Bollard Concrete Mounting Kit	\$90.25	\$90.25
1	CPGW1; Gateway used to provide connectivity service to station	\$437.75	\$437.75
2	CPCLD – Commercial-5; 5 Years Prepaid Cloud Plan Service	\$1,049.75	\$2,099.50
1	CT-4000-ASSURE5; 5 Years Parts and On-Site Labor to repair or replace defects	\$2,370.25	\$2,370.25
0	PARTNER-SELFVALID; Validation of sit to ensure customer installation (Included)	\$600.00	\$0.00
0	CPSUPPORT-ACTIVE; Initial Station Activation & Configuration Service (Included)	\$349.00	\$0.00
1	Freight	\$218.40	\$218.40
1	Make Ready Installation	\$11,873.03	\$11,873.03
	TOTAL		\$22,779.93

WHEREAS, it is the combined recommendation of the Director of Public Works, Administrator and Purchasing Agent to award this purchase to; T.P. Bryan Electric Co., Inc., 1926 Chestnut Avenue, Trenton, NJ 08611-2704 in the amount of \$22,779.93; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the budget; the line item appropriation to be charged is line account #T-13-56-050-GID (\$22,779.93); and

WHEREAS, the Township is authorized to make purchases through cooperative and State contracts pursuant to N.J.S.A. 40A:11-10 and -12.

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Bernards, Somerset County, New Jersey that the Purchasing Agent is hereby authorized to issue a purchase order to T.P. Bryan Electric Co., Inc., 1926 Chestnut Avenue, Trenton, NJ 08611-2704 in the amount not to exceed \$22,779.93.

Agenda and Date Voted: October 15, 2019

EXPLANATORY STATEMENT

It is my recommendation, based upon review of the ESCNJ Co-Op #65MCESCCPS, Bid # ESCNJ 18/19-40 to issue a purchase order for one (1) Charge-Point CT4021-GW1/Level II/Dual-Port/Bollard-Mount Charging Station with Cord Management Kit (CMK) to T.P. Bryan Electric Co., Inc., 1926 Chestnut Avenue, Trenton, NJ 08611-2704 - In the Amount Not to Exceed \$22,779.93.

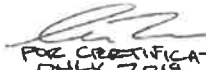
This recommendation is made by assisting in the development of an electrical vehicle charging infrastructure, the Township can provide the additional benefits of access to clean, affordable electricity for fueling certain vehicles. Furthermore, switching from gasoline fueled vehicles to cleaner electric vehicles can reduce dependency on foreign oil and greenhouse emissions.

Date: 10/1/19

Jorge L. Casacuberta, Director of Public Works

CHIEF FINANCIAL OFFICER CERTIFICATION

I, Sean McCarthy, Chief Financial Officer of the Township of Bernards, hereby certify that adequate funds are available for the above referenced purchase in the amount not to exceed \$22,779.93. Monies are available in the Public Works account #T-13-56-050-GID.


FOR CERTIFICATION
ONLY 2019

Date: October 2, 2019

Sean McCarthy, Chief Financial Officer

PURCHASING CERTIFICATION:

I hereby certify that I have prepared this resolution and reviewed it for accuracy.


For Purchasing Agent

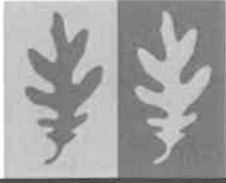
Francis J. Decibus, QPA, RPPO
Purchasing Agent

Date: October 1, 2019

CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted by the Bernards Township Committee on 10/15/2019.

Rhonda Pisano, Municipal Clerk



Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920
908-766-2510; www.bernards.org

Resolution #2020-0099

Authorization Submission of a Grant Application to New Jersey Board of Public Utilities: Clean Fleet Electric Vehicle Incentive Program: up to \$9,500.00 for two (2) Electric Vehicles and 1 Dual-Port Level 2 Charging Station

WHEREAS, New Jersey Board of Public Utilities provides grants to offset the cost to purchase vehicles, install electric vehicle charging stations; and

WHEREAS, this program's primary goal of the grant is to improve New Jersey's air quality and assist local government authorities' transition to electrically fueled fleets; and

WHEREAS, New Jersey Board of Public Utilities Grants, would provide up to \$4,000.00 towards each vehicle (up to two) and \$1,500 for a Dual-Port Level 2 Charging Station; and

WHEREAS, the Director of Public Works is recommending the Township Committee approve the submittal of a grant application to New Jersey Board of Public Utilities.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Bernards, County of Somerset, State of New Jersey, that it does hereby authorize submission of a grant application to New Jersey Board of Public Utilities; and

NOW THEREFORE BE IT FURTHER RESOLVED, by the Township Committee of the Township of Bernards, County of Somerset, State of New Jersey, that Jorge L. Casacuberta of the Bernards Township Department of Public Works serves as the Project Manager for the grant application and Pat Monaco, Township Administrator, be authorized to sign the grant on behalf of the Township.

Agenda and Date Voted: 01/14/2020

CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted
by the Bernards Township Committee on 01/14/2020

Rhonda Pisano, Municipal Clerk

GRANT AGREEMENT
BETWEEN

BERNARDS TOWNSHIP
(Name of Grantee)
AND
THE STATE OF NEW JERSEY
BY AND FOR
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: AQ20-129

GOVERNING BODY RESOLUTION

The governing body of BERNARDS TOWNSHIP
(print Grantee's name)

desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of up to \$12,000.00 to fund the following project: Purchase, installation and maintenance of the following charging stations:

1 Dual-Port Level 2 ChargePoint charging station to be installed at 277 South Maple Avenue, Basking Ridge, NJ 07920
1 Dual-Port Level 2 ChargePoint charging station to be installed at 99 South Maple Avenue, Basking Ridge, NJ 07920

Therefore, the governing body resolves that Pat Monaco
(print name)

or the successor to the office of Township Administrator
(print title of authorized official)

is authorized (a) to make application for such a grant, (b) if awarded, to execute a grant agreement with the State for a grant in an amount not less than \$0.00 and not more than 12,000.00, and (c) to execute ~~and~~ any amendments thereto ~~or~~ any amendments thereto which do not increase the Grantee's obligations.

*The Township Committee

(print name of Grantee's governing body, e.g., board of chosen freeholders)

authorizes and hereby agrees to

match 40% of the Total Project Amount, in compliance with the match requirements of the agreement. The availability of the match for such purposes, whether cash, services, or property, is hereby certified. 0.0% of the match will be made up of in-kind services (if allowed by grant program requirements and the agreement).*

The Grantee agrees to comply with all applicable Federal, State, and municipal laws, rules, and regulations in its performance pursuant to the agreement.

Introduced and passed _____

Ayes: _____ Noes: _____ Absent: _____



*The portion of this form between the asterisks should only be completed if matching funds are required under the terms of the agreement. Where in-kind services are allowed and are stipulated by the Grantee, an attachment must be provided and appended hereto, breaking out the in-kind services.

CERTIFICATION*

I, Rhonda Pisano,
(print name)

☐ municipal clerk ☐ county clerk ☐ utilities authority clerk 181 (other, specify) Township Clerk

of BERNARDS TOWNSHIP

(print Grantee's name)

certify that this resolution was duly adopted by Township Committee

(print name of Grantee's governing body)

at a meeting duly held on the _____ day of _____, _____; that this resolution has not been amended or repealed;
and that it remains in full force and effect on the date I have subscribed my signature. **

(signature) *

Rhonda Pisano
(print name)

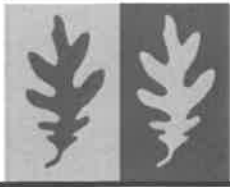
Township Clerk
(print title)

Date: _____ ** **

* Certification must be signed by an officer other than the individual authorized to execute the agreement unless the corporate bylaws allow a single person to occupy all offices and do not require multiple signatures to execute the agreement.

** This date must be no more than sixty (60) days prior to the Grantee's execution of the agreement. If the original certification expires prior to the Grantee's execution, the Grantee must submit a currently certified copy of this Attachment E when it returns the executed agreement to the Department.

Resolution #2020-0312



Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920
908-766-2510; www.bernards.org

Resolution #2020-0434

Authorizing and Approving Purchase of One (1) Charge-Point CT4023-GW1/Level II/Dual-Port/Wall-Mount Charging Station with Cord Management Kit (CMK)
from ESCNJ Co-Op #65MCESCCPS, Bid # ESCNJ 18/19-40
to T.P. Bryan Electric Co., Inc., 1926 Chestnut Avenue, Trenton, NJ 08611-2704
In the Amount Not to Exceed \$19,507.82

WHEREAS, the Township of Bernards Public Works Department wishes to purchase one (1) Charge-Point CT4023-GW1/Level II/Dual-Port/Wall-Mount Charging Station with Cord Management Kit (CMK);

QTY	DESCRIPTION	UNIT COST	UNIT TOTAL
1	CT4023; Dual-port, Wall Mount Unit w/Cord Management	\$5,261.50	\$5,261.50
1	CPGW1; Gateway used to provide connectivity service to station	\$437.75	\$437.75
2	CPCLD – COMMERCIAL-5; 5 Years Prepaid Cloud Plan Service	\$1,049.75	\$2,099.50
1	CT-4000-ASSURE5; 5 Years Parts and On-Site Labor to repair or replace defects	\$2,370.25	\$2,370.25
0	PARTNER-SELFVALID; Validation of sit to ensure customer installation (Included)	\$600.00	\$0.00
0	CPSUPPORT-ACTIVE; Initial Station Activation & Configuration Service (Included)	\$349.00	\$0.00
1	Freight	\$218.40	\$218.40
1	Make Ready Installation	\$9,120.42	\$9,120.42
	TOTAL		\$19,507.82

and

WHEREAS, it is the combined recommendation of the Director of Public Works, Administrator and Purchasing Agent to award this purchase to; T.P. Bryan Electric Co., Inc., 1926 Chestnut Avenue, Trenton, NJ 08611-2704 in the amount of \$19,507.82; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the budget; the line item appropriation to be charged is line account #T-13-56-050-GID (\$19,507.82); and

WHEREAS, the Township is authorized to make purchases through cooperative and State contracts pursuant to N.J.S.A. 40A:11-10 and -12.

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Bernards, Somerset County, New Jersey that the Purchasing Agent is hereby authorized to issue a purchase order to T.P. Bryan Electric Co., Inc., 1926 Chestnut Avenue, Trenton, NJ 08611-2704 in the amount not to exceed \$19,507.82.

Agenda and Date Voted: December 29, 2020

EXPLANATORY STATEMENT

It is my recommendation, based upon review of the ESCNJ Co-Op #65MCESCCPS, Bid # ESCNJ 18/19-40 to issue a purchase order for one (1) Charge-Point CT4023-GW1/Level II/Dual-Port/Wall-Mount Charging Station with Cord Management Kit (CMK) to T.P. Bryan Electric Co., Inc., 1926 Chestnut Avenue, Trenton, NJ 08611-2704 - In the Amount Not to Exceed \$19,507.82.

This recommendation is made by assisting in the development of an electrical vehicle charging infrastructure, the Township can provide the additional benefits of access to clean, affordable electricity for fueling certain vehicles. Furthermore, switching from gasoline fueled vehicles to cleaner electric vehicles can reduce dependency on foreign oil and greenhouse emissions. This charging station is also part of a grant request which was granted to Bernards Township, anticipated grant is \$6,000.00

Date: 12/3/20

Jorge L. Casacuberta, Director of Public Works

CHIEF FINANCIAL OFFICER CERTIFICATION

I, Sean McCarthy, Chief Financial Officer of the Township of Bernards, hereby certify that adequate funds are available for the above referenced purchase in the amount not to exceed \$19,507.82. Monies are available in the Public Works account #T-13-56-050-GID.

Date: December 21, 2020

Sean McCarthy, Chief Financial Officer

PURCHASING CERTIFICATION:

I hereby certify that I have prepared this resolution and reviewed it for accuracy.


For Purchasing Agent.

Francis J. Decibus, QPA, RPPO
Purchasing Agent

Date: December 4, 2020

CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted
by the Bernards Township Committee on 12/29/2020.

Rhonda Pisano, Municipal Clerk

Purchase No: 21002126
Status: Open Vendor: T0507
Order Date: 12/17/21 TROLLER ELECTRIC LLC
Due Date: 43 CINDY LN
Description: CAR CHARGING STATION 99 S MAPL OCEAN NJ 07712
P.O. Total: 24,425.89
Void Total: 0.00

Seq	Catalog Num	Qty	Unit	Price	Item Total	Stat/Chk	Enc Date	Rcvd Date	Chk/Void Date	Invoice
	Line Item Descript					Charge Acct			Charge Acct	Description
	Line Item Notes									
1		1.0000	EA	6,562.1400	6,562.14	0 0	12/17/21			
	ELECTRICAL LABOR BREAKOUT COST					C-04-55-470-B01				BLDGS 2021 #2470 GEN FACILITY MAINT
	ELECTRICAL LABOR BREAKOUT COST									
2		1.0000	EA	10,979.9100	10,979.91	0 0	12/17/21			
	ELECTRICAL MATERIALS					C-04-55-470-B01				BLDGS 2021 #2470 GEN FACILITY MAINT
	ELECTRICAL MATERIALS BREAKOUT COST									
3		1.0000	EA	5,451.0400	5,451.04	0 0	12/17/21			
	CONCRETE AND TRENCHING LABOR					C-04-55-470-B01				BLDGS 2021 #2470 GEN FACILITY MAINT
	CONCRETE AND TRENCHING LABOR COST									
4		1.0000	EA	1,432.8000	1,432.80	0 0	12/17/21			
	CONCRETE AND TRENCHING MATERIA					C-04-55-470-B01				BLDGS 2021 #2470 GEN FACILITY MAINT
	CONCRETE AND TRENCHING MATERIALS									

A CORE+ ELECTRIC CHARGING STATION WILL
BE INSTALLED AT 99 SOUTH MAPLE AVE.

— DOWNTOWN MUNICIPAL
PARKING LOT

- 1)THIS PROPOSAL SHALL REMAIN VALID FOR
30 DAYS.
- 2)IT IS ANTICIPATED ALL WORK WILL BE
PROFORMED DURING NORMAL WORKING HOURS
8AM TO 430PM.
- 3)ALL CURRENT SOMERSET COUNTY PREVAILING
WAGE RATES HAVE BEEN ADHERED TO IN THE
COMPOSITION OF THIS ELECTRICAL PROPOSAL.
- 4)SUPPLY AND INSTALLATION OF 2 100' 2"
PVC UNDERGROUND CONDUITS RUNS FROM THE
NEAREST UTILITY POLE AS PER CLIENT
DIRECTIVES. 1 2" PVC CONDUIT RUN WILL BE
A SPARE AN CONTAIN NO CURRENT CARRYING

Seq	Catalog Num	Qty	Unit	Price	Item Total	Stat/Chk	Enc Date	Rcvd Date	Chk/Void Date	Invoice
	Line Item Descript					Charge Acct			Charge Acct	Description
	Line Item Notes									

CONDUCTORS AND SHALL BE CAPPED FOR
FUTURE USE.

5)SUPPLY AND INSTALLATION OF A 200-AMP
COPPER CONDUCTORS FROM UTILITY POLE TO
EXISTING SERVICE PANEL INSTALLATION.

6)DEMOLITION OF EXSTING PANEL BOARD
SETUP, INCLUDING WOODEN BACKER BOARDS
AND SUPPORTS. TROLLER ELECTRIC WILL
SUPPLY AND INSTALL A NEW GALVANIZED
UNISTRUT BACKER BOARD SUPPORT.

7)SUPPLY AND INSTALLATION OF 1 NEW
200-AMP UNDERGROUND METER PAN ASSEMBLY.

8) SUPPLY AND INSTALLATION OF 1 NEW
200-AMP 3R RATED 3 PHASE PANEL.

9)REMOVAL AND REPLACEMENT OF 2 EXISTING
TIMECLOCKS.

10)SUPPLY AND INSTALLATION 1 30' 1" PVC
CONDUIT ROUTED FROM NEW PANEL ASSEMBLY
TO NEW CORE+ CHARGING STATION AS PER
CLIENT DIRECTIVES.

11)SUPPLE AND INSTALLATION OF 1 CORE+
CHARGING STATION.

12)130' OF TRENCHING AND BACKFILLING
POST INSPECTION.

13)CUTTING AND REMOVAL OF CONCRETE IN 3
LOCATIONS TO ALLOW FOR THE INSTALLATION
OF AFORMENTIONED CONDUITS.

14)PATCHING AND REPAIR OF CONCRETE
SIDEWALKS THAT WERE CUT TO FACILITATE
THE INSTALLATION OF CONDUITS.

15)INSTALLATION OF 1 NEW CONCRETE BASE
FOR THE CORE+ CHARGING STATION.

24,425.89